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FROMMER LAWRENCE & HAUG LLP

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FACSIMILE COVER LETTER

To:

Commissioner for Patents

Firm:

United States Patent & Trademark Office

Facsimile:

(703) 872-9306

From:

Samuel S. Lee

Frommer Lawrence & Haug LLP

Date:

March 16, 2005

11

Re:

U.S. Patent Application No. 09/770,975 Attorney Docket No. 450103-3873.1

Number of Pages:

(Including cover page)

If you do not receive all pages or are unable to read the transmission, please call and ask for Chiaki (Ext. 5026).

Dear Sir:

In connection with the Application referenced above, the following documents are submitted herewith:

- Amendment
- Fee Transmittal

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PATENT 450103-03873.1

IN	THE	UNITED	STATES	PATENT	AND	TRADEMARK	OFFICE
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Applicant(s) :		Frank DeMART	Frank DeMARTIN et al.								
Serial No. :		09/770,975	09/770,975								
For	:	MULTIMEDIA I	MULTIMEDIA INFORMATION TRANSFER VIA A WIDE AREA NETWORK								
Filed	:	January 26, 200	January 26, 2001								
Examiner	:	VAUGHN JR, V	VAUGHN JR, William C.								
Art Unit	:	2143									
Alexandria, VA Sir:	ER FOR PATENTS 22313-1450	d: B. show	:d1:51								
	smitted herewith is an an		edeunueo sp	рисавоп.							
⊠	No additional fee is required. The fee has been calculated as shown below.										
				1.9/f), and the amounts s	shown in parentheses ar	opły.					
		This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply. Claims as Amanded									
	(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(8) Rate	(7) Additional fee				
	Total claims	7	Minus	20 =	0 ×	\$50(25)	= \$0				
	Independent claims	2	Minus	3 =	0 ×	\$200(100)	= \$0				
			<u> </u>	Total addit this arm		= \$0					
9 #8 82#	If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the highest number of total claims previously paid for is less than 20, write "20" in this space. If the highest number of independent claims previously paid for is less than 3, write "3" in this space.										
	This application contains a multiple dependent claim. The required fee of \$360 (\$180) has been praviously paid \(\subseteq \), or is paid herewith \(\subseteq \). This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request amonth extension of time. A check covering the cost of the petition is enclosed.										
	A USPTO Form additional c	A USPTO Form 2038 – Credit Card Payment Form in the amount of \$.00 is attached, which covers the cost of additional claims andmonth petition for extension of time. Charge \$ to Deposit Account No. 50-0320.									
×	Please charge at	ny additional fees incu	med by reaso	n of this response or cre	dit any overpayment to C	Deposit Account	No. 50-0320.				
	FACSIMI	<u>le</u>		FROMMER LAWRENCE & HAUG, LLP Attorneys for Applicant(s)							
I hereby certif Patent and Tra date shown be	y that this paper is being ademark Office (Facsim slow.	g facsimile transmitt ilc No. 703-872-930	ed to the	Leef C							
	Samuel S. Lee, Reg	No. 42,791	B	Samuel S. Lea, Reg. N y: William S. Frommer	0. 42,79 <u>1 for</u>						
-	Type or print of person signing co		_	Reg. No25,506 Tel. (212) 588-0800							
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	March 16,										

Date of Signature

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PATENT Appl. No. 09/770,975

Attorney Docket No. 450103-3873.1

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

DeMARTIN, Frank et al.

Appl. No.

09/770,975

Filed

January 26, 2001

For

MULTIMEDIA INFORMATION TRANSFER VIA A WIDE AREA

NETWORK

Art Unit

2143

Examiner

VAUGHN, Jr., William C.

745 Fifth Avenue New York, NY 10151

FACSIMILE

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office (Facsimile No. 703-872-9306) on the date shown below.

Samuel \$, Lee, Reg. No. 42,791

Type or print name of person signing certification

Signature

March 16, 2005

Date of Signature

AMENDMENT

Mail Stop AF Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action of January 13, 2005, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks/Arguments begin on page 7.